G&E 2024

| 000 | | je (D | Log Off Timeout: 45.0 minutes | An | nual Report | Programs | Sch | ool Info | DMS | HELP? |
|-------------------|------|-------------------|-------------------------------------|-----------------|------------------------------------|------------|-----------------------------|------------------|-----|-------|
| Annual Report: | 2024 | School Number: | 055438 | School Name: | Interior Designers Institute | Type: Main | Annual Report Status: | Not Submitted | | |

Zip: 92660

1061 Newport Address 1: Camelback Gty: State: CA Beach Rd.

| | | | 100.000 | and show the second second second | in the second | MPLOYM | | Contraction of the local division of the loc | | | | | | |
|---|---------------|---------|-------------------|-----------------------------------|---|----------|-----------------|--|----|----------|----------|--------|-------|-----|
| | | | You mu | st SAVE | the G&E | form to | calculat | e totals | | | <u> </u> | - | | _ |
| Cancel | | | | | | | | | C | Complete | | Sav | e | |
| Approved Program Title: | Interior D | esign | | | | | | | | | | | | |
| Program Code: | 1330 | | | | | | | | | | | | | |
| Gredential: | AA | | | | | | | | | | | | | |
| leport Date: | 7/2024 | | Program I | ength in M. | onths: 🕐 | | 24 | | | | | | | |
| Beginning Date: | 4/2020 | | End Date: | | | | 3 <i>/</i> 2021 | | | | CALC | CULATE | | |
| s this chart for a satellite location? 🔘 Yes 🔘 No | 0 | | | | | | | | - | | | | | |
| is this chart for a program offered 100% via Distan | ce Education? | O Yes (| 🔊 _{No} 🥑 | | | | | | | | | | | |
| | | | | RI | EPORTIN | IG PERIO | ID | | | | | | | |
| Jass Start Date (eg01/21): | 05/20 | 09/20 | 01/21 | | | | | | | | | | Total | 96 |
| Number Started: | 19 | 4 | 25 | | | | | | | | | | 48 | |
| ransfers to Another Program/Cohort: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| ransfers from Another Program/Cohort: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| otal Starts (+/- Transfers): | 19 | 4 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | |
| Inavailable for Graduation: 🥝 | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| tudents Available For Graduation: | 19 | 4 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 10 |
| Withdrawn/Terminated Students: | 11 | 3 | 14 | | | | | | | | | | 28 | 58% |
| iraduates within 150% Program Length: | 8 | 1 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 42 |
| s://college360.accsc.org/AnnualReportMenu.a | ispx | 1 | 7 | | | | | | | | | | 13 | 65% |
| raduates - Unavailable for Employment: 🥝 | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| raduates - Available for Employment: | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 35% |
| raduates - Employed in Field: | 3 | 0 | 3 | | | | | | | | | | 6 | 86% |
| EMPLOYMENT RAT | E 100% | 0% | 75% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 86 |
| | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| raduates - Unrelated Occupation: | | | | | | | | | | | | | | |
| iraduates - Unrelated Occupation: | 0 | 0 | 1 | | | | | | | | | | 1 | 14% |

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Non-Graduated Students Who Obtained Training Related Employment

Employment Rate with Non-Graduated Employed Students

0

0

100% 0%

0

75%

0%

0%

G&E 2024 LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 09/20 01/21 1. Class Start Date: 05/20 2. Number of Graduates: 11 20 8 1 3. # of Graduates Taking Exam: 0 0 0 0 0 0 0 4. # of Graduates Passing Exam: 0 5. Percentage of Grads Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 Avg. 0 0 Licensure / Certification Examination Agency Rate: 0 0 0 Save Cancel

0%

0%

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0%

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0

0%

86%

| | | ge (D | Log Off Timeout: 45.0 minutes | Annual Report | Programs | School Info | DMS | HELP ? |
|-------------------|--------------------------|-------------------|-------------------------------------|---|------------|---|-----|--------|
| Annual Report: | 2024 | School Number: | 055438 | Interior School Designers Name: Institute | Type: Main | Annual Not Report Submitted Status: | | |
| Address 1: | 1061 Camelback Rd. | Gty: | Newport Beach | State: CA | Zip: 9266 | 0 | | |

| | | | Grad | Jauon | | proyme | ent Cha | rt save | d | | | | | |
|--|--------------------------|--------------------------|--------------------|-------------|-------------|-----------|-----------|-----------|---|--------|-----|---|--------------|----------|
| | | | GR | ADUAT | ION AND | EMPLO | YMENT C | HART | | | | | | |
| | | | Youm | ust SA\ | /E the G8 | &E form : | to calcul | ate total | S | | | | | |
| Cancel | | | | | | | | | | Com pl | ete | | Save | |
| Approved Program Title: | Interior | Design | | | | | | | | | | | | |
| Program Code: | 1330 | | | | | | | | | | | | | |
| Gredential: | AA | | | | | | _ | | _ | | _ | | | |
| teport Date: | 7/2024 | | Program | i Length ir | n Months: 🤇 |) | 42 | | | _ | | | | |
| Beginning Date: | 1/20 18 | | End Dat | e: | | | 12/201 | 8 | | | C | CALCULATE | | |
| Is this chart for a satellite location? 🔿 Yes 🄘 N | 。 | | | | | | | | | | | | | |
| is this chart for a program offered 100% via Distan | ce Education | n? () Yes | 🔘 No 🦉 | | REPORT | ING PER | IOD | | | | | | | |
| Class Start Date (eg01/21): | 01/18 | 04/18 | 09/18 | | | | | | | | | | Total | 96 |
| Number Started: | 17 | 16 | 21 | | | | | | | | | and the second se | | |
| Number Started: | 1.6 | 10 | 21 | | _ | | | | _ | | | | 54 | |
| | 0 | 0 | 0 | | ╧ | ┢ | | ┢ | ┢ | ┢ | | | 54 0 | 0% |
| ransfers to Another Program/Cohort: | 0 | | 21 0 0 | | 上 | | | ╞ | 宇 | 上 | 宇 | | | 0% 0% |
| Transfers to Another Program/Cohort: Transfers from Another Program/Cohort: | 0 | 0 0 16 | 0 0 21 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| fransfers to Another Program/Cohort: fransfers from Another Program/Cohort: Total Starts (+/- Transfers): | 0 | 0 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 0 | |
| iransfers to Another Program/Cohort: iransfers from Another Program/Cohort: fotal Starts (+/- Transfers): Jnavailable for Graduation: 🎯 | 0 0 17 | 0 0 | 0 0 21 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 0 54 | 0% |
| Transfers to Another Program/Cohort: Transfers from Another Program/Cohort: Total Starts (+/- Transfers): Unavailable for Graduation: Students Available For Graduation: Mithdrawn/Terminated Students: | 0 0 17 0 | 0 0 16 0 | 0 0 21 0 | Ť | | Ť | Ť | 0 | 0 | Ĵ | Ť | l | 0 0 54 | 0% |

| GRADUATION RATE | 29% | 31% | 43% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 35% |
|--|------|-------------|------|----|----|----|----|----|----|----|----|----|----|-------------|
| Graduates - Further Education: 🔮 | 1 | 3 | 6 | | | | | | | | | | 10 | 53% |
| Graduates - Unavailable for Employment: 🧐 | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| Graduates - Available for Employment: | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 47% |
| Graduates - Employed in Field: | 4 | 1 | 3 | | | | | | | | | | 8 | 89% |
| EMPLOYMENT RATE | 100% | 50% | 100% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 89 % |
| Graduates - Unrelated Occupation: | 0 | 1 | 0 | | | | | | | | | | 1 | 11% |
| Graduates - Unemployed: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| Graduates - Unknown: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | | 0 | 0 | | | | | | | | | | o | 0% |
| Employment Rate with Non-Graduated Employed Students | 100% | 50 % | 100% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 89% |

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CPC

| | | LICENS | URE / CE | RTIFICA | TION EX | AMINAT | ION PAS | S RATES | CHART | | | | | | |
|--|-------|--------|----------|---------|---------|--------|---------|---------|-------|---|---|---|------|-----|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | | |
| 1. Class Start Date: | 01/18 | 04/18 | 09/18 | | | | | | | | | | | | |
| 2. Number of Graduates: | 5 | 5 | 9 | | | | | | | | | | | 19 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | | | | | | | | | | | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | | | | | | | | | | | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | | | | | | | | | | | 0 | 0 |
| Cancel | | | | | | | | | | | | I | Save | e j | |

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| 000 | Colleç | je (| Dog Off Timeout: 45.0 minutes | An | nual Report | Programs | Sch | ool Info | DMS | HELP? |
|-------------------|--------------------------|-------------------|-------------------------------------|-----------------|------------------------------------|------------|-----------------------------|------------------|-----|-------|
| Annual Report: | 2024 | School Number: | 055438 | School Name: | Interior Designers Institute | Type: Main | Annual Report Status: | Not Submitted | | |
| Address 1: | 1061 Camelback Rd. | Gty: | Newport Beach | State: | CA | Zip: 92660 |) | | | |

Rd.

| | | | Gradu | lation | and Err | ploym | ent Cha | rt Save | d | | | | | |
|---|---------------|--------------------|----------|-----------|-------------|---------|-----------|-------------|---|------|------|----------|-------|--------|
| | | | GR | ADUAT | ION AND | EMPLO | YMENT (| CHART | | | | | | |
| | | | You m | ust SA\ | /E the Gi | &E form | to calcul | ate total | s | | | | | |
| Cancel | | | | | | | | | | Comp | lete | | Save | |
| Approved Program Title: | Interior D | esign | | | | | | | | | | | | |
| Program Code: | 1330 | | | | | | | | | | | | | |
| Gredential: | BA | | | | | | - | | _ | | | | | |
| Report Date: | 7/2024 | | Program | Length in | n Months: 🤇 | 0 | 39 | | | | | | | |
| Beginning Date: | 6/2018 | | End Date | e: | | | 5 /20 19 | 9 | | | C | ALCULATE | | |
| Is this chart for a satellite location? O Yes 🔘 N | 。 | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distan | ce Education? | > ⊖ _{Yes} | 🔘 No | | REPORT | | 100 | | | | | | | |
| | 00.49 | 01/19 | 05/19 | 107 SEA | REPORT | | 100 | | | _ | | | - L | |
| Class Start Date (eg01/21): | _ | 01719 | - | | _! | | | | | | | | Total | 96 |
| Number Started: | 19 | 5 | 8 | | | | | | | | | | 32 | |
| Transfers to Another Program/Cohort: | D | 0 | 0 | | | | | | | | | | 0 | 0% |
| Transfers from Another Program/Cohort: | O | 0 | 0 | | | | | | | | | | 0 | 0% |
| Total Starts (+/- Transfers): | 19 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | |
| Unavailable for Graduation: 🥝 | D | 0 | 0 | | | | | | | | | | 0 | 0% |
| Students Available For Graduation: | 19 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 100% |
| | | 3 | 6 | | | | | | | | | | 16 | 50% |
| Withdrawn/Terminated Students: | 7 | 10 | 0 | | | | _ | and in case | | | | | | 100000 |

| GRADUATION RATE | 63% | 40% | 25% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 50% |
|--|-----|-----|------|----|----|----|----|----|----|----|----|----|----|-----|
| Graduates - Further Education: 🥑 | 4 | 1 | 0 | | | | | | | | | | 5 | 31% |
| Graduates - Unavailable for Employment: 🥝 | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| Graduates - Available for Employment: | 8 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 69% |
| Graduates - Employed in Field: | 6 | 0 | 2 | | | | | | | | | | 8 | 73% |
| EMPLOYMENT RATE | 75% | 0% | 100% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 73% |
| Graduates - Unrelated Occupation: | 2 | 1 | 0 | | | | | | | | | | 3 | 27% |
| Graduates - Unemployed: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| Graduates - Unknown: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | | 0 | 0 | | | | | | | | | | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 75% | 0% | 100% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 73% |

| 9/12/24, 12:14 PM | 9/12/24 | . 12:14 | PM |
|-------------------|---------|---------|----|
|-------------------|---------|---------|----|

CPC LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 09/18 01/19 05/19 1. Class Start Date: 2. Number of Graduates: 12 16 0 0 0 0 3. # of Graduates Taking Exam: 0 0 0 0 4. # of Graduates Passing Exam: 5. Percentage of Grads Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 Avg. 0 0 0 Licensure / Certification Examination Agency Rate: 0 0 Save Cancel

| 000 | | je (| Log Off Timeaut: 44.7 minutes | An | nual Report | Programs | Sch | ool Info | DMS | HELP ? |
|-------------------|--------------------------|-------------------|-------------------------------------|-----------------|------------------------------------|-------------------|-----------------------------|------------------|-----|--------|
| Annual Report: | 2024 | School Number: | 055438 | School Name: | Interior Designers Institute | Type: Main | Annual Report Status: | Not Submitted | | |
| Address 1: | 1061 Camelback Rd. | Gty: | Newport Beach | State: | CA | Zip: 9266(|) | | | |

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|---|----------|------------------|------------------------------|----------------|-------------|---|------------------------------|-----------|-------------|-----------------|-----------------|---------------|---------|------------|
| | | | | | ION AND | | | | | | | | | |
| | | | Your | iust SA\ | /E the G8 | E form | to calcul | ate total | s | | | - | | |
| Cancel | | | | | | | | | | Comp | lete | | Save | |
| Approved Program Title: | Interior | Design | | · | | | | | | | | | | |
| Program Code: | 1330 | | | | | | | | | | | | | |
| Gredential: | BA | | | | | | _ | | | | | | | |
| eport Date: | 7/2024 | | Program | n Length ir | n Months: 🤇 | | 69 | | | | | | _ | |
| Beginning Date: | 9/20 14 | | EndDal | :e: | | | 8 /20 15 | | | | c | ALCULATE | | |
| Jass Start Date (eg01/21): | 09/14 | 1 01/15 | 05/16 | PT 100 | REPORT | NG PER | | 1 | | | | | Total | 96 |
| Number Started: | 4 | 5 | 6 | | | | | | -i- | | | | 15 | |
| ransfers to Another Program/Cohort: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| | | | No. of Concession, Name | and the second | 4 | | | | | | | | 0 | 0% |
| Transfers from Another Program/Cohort: | D | 0 | 0 | | | _ | | - | 10 March 10 | | | | | |
| Transfers from Another Program/Cohort: Total Starts (+/- Transfers): | 0 4 | 0 5 | 0 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | |
| 15 M | _ | 0 5 0 | 0 6 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 0 | 0% |
| Total Starts (+/- Transfers): | 4 | 0 5 0 5 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0] 0 | - | 0% 100% |
| Total Starts (+/- Transfers): Unavailable for Graduation: 🕖 | 4 0 | 0 | 0 | Ĩ | Ť | Ť | | Ť | 0 | Ť | 0 | |] 0 | |

| GRADUATION RATE | 25% | 80% | 83% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 67% |
|--|------|------|-----|----|----|----|----|----|----|----|----|----|---|-----|
| Graduates - Further Education: 🥝 | 0 | 1 | 0 | | | | | | | | | | 1 | 10% |
| Graduates - Unavailable for Employment: 🥝 | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| Graduates - Available for Employment: | 1 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 90% |
| Graduates - Employed in Field: | 1 | 3 | 4 | | | | | | | | | | 8 | 89% |
| EMPLOYMENT RATE | 100% | 100% | 80% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 89% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 1 | | | | | | | | | | 1 | 11% |
| Graduates - Unknown: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | | 0 | 0 | | | | | | | | | | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 100% | 100% | 80% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 89% |

9/12/24, 12:13 PM

CPC LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 09/14 01/15 05/15 2. Number of Graduates: 3. # of Graduates Taking Exam: 4. # of Graduates Passing Exam: 5. Percentage of Grads Passing Exam: Avg. Licensure / Certification Examination Agency Rate: Cancel Save

| 9/1 | 2/24, 12:12 PM | | | | | | | CPC | | | | | | | |
|-----|--|-------------|-------------------|--------------------------|-------------|----------|-------------------------------|------------------|--------|----|----------|-----------|------|--------|----|
| | College O Log 360 Timeo. 445 min | | Annual F | Report | Progr | ams | School | Info | D | MS | | IELP ? | | | |
| | Annual 2024 School 05543 Report: 1061 | 141 | ne: DC3 | erior igners itute | Туре: | Main 🗉 | Annual Report Status: S | Not ub mitted | | | | | | | |
| | Address 1: Camelback Gty: Newpo Rd. Beach | | te: CA | | Zip: | 92660 | | | | | | | | | |
| | | | | Gradua | tion an | d Emple | oyment | Chart : | Saved | | | | | | |
| | GRADUATION AND EMPLOYMENT CHART | | | | | | | | | | | | | | |
| | | | | You mus | st SAVE 1 | the G&E | form to a | alculate | totals | | | | | | |
| | Cancel | | | | | | | | | | Complete | | Save | | |
| | Approved Program Title: | Interior Ar | chitecture | | | | | | | | | | | | |
| | Program Code: | 1330 | | | | | | | | | | - | | | |
| | Gredential: | MA | | | | | | | | | | | | r | _ |
| | Report Date: | 7/2024 | | Program L | ength in Mo | inths: 🥑 | | 12 | | | | | | | |
| | Beginning Date: | 10/2021 | 10/2021 End Date: | | | | | 9/2022 | | | | CALCULATE | | | |
| | Is this chart for a satellite location? 🔿 Yes 🔘 No 🎙 | 3) | | | | | | | | | | | | | |
| | Is this chart for a program offered 100% via Distance I | | 0 | | | | | | | | | | | | _ |
| | is this chart for a program offered 100% via Distance i | -ducation? | U Yes | ON O | RE | PORTIN | PERIO | 0 | | | | | | | - |
| | | 01/02 | 0500 | 00000 | | <u> </u> | | | | _ | | | | | |
| | dass Start Date (eg01/21): | 01/22 | 05/22 | 09/22 | | | | | | | | | | Tot al | 96 |
| | Number Started: | 0 | | | | | | | | | | | | 0 | |
| | Transfers to Another Program/Cohort: | 0 | | 0 | | | | | | | | | | 0 | 0% |
| | Transfers from Another Program/Cohort: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| | Total Starts (+/- Transfers): | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Unavailable for Graduation: 🧐 | 0 | lo i | lo i | | | | | | | | | | 0 | 0% |
| | Students Available For Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0% |
| | | 0 | 0 | | ř – – | ř— | | | ř | | ř— | | | | |
| | Withdrawn/Terminated Students: | | | | | | | | | | | | | | 0% |
| | Graduates within 150% Program Length: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 9/1 | 2/24, 12:12 PM | | | | - | | | CPC | | | 1 | | 1 | | 1 |
| | GRADUATION RATE | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% |
| | Graduates - Further Education: 🥝 | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| | Graduates - Unavailable for Employment: 🥝 | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| | Graduates - Available for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| | Graduates - Employed in Field: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| | EMPLOYMENT RATE | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% |
| | Graduates - Unrelated Occupation: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| | Graduates - Unemployed: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| | Graduates - Unknown: | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |
| | | | | | | | | | | | | | | | |
| | Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | | | | | | | | | | 0 | 0% |

9/12/24, 12:12 PM

Employment Rate with Non-Graduated Employed Students

0%

0%

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LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 01/22 05/22 09/22 2. Number of Graduates: 0 0 0 0 0 3. # of Graduates Taking Exam: 0 0 0 4. # of Graduates Passing Exam: 0 0 0 lo 5. Percentage of Grads Passing Exam: 6 0 0 0 0 0 0 0 0 0 0 0 0 Avg. 0 Licensure / Certification Examination Agency Rate: 0 0 o 0 Save Cancel

This document contains submissions to the ACCSC on 9/12/2024 for the 2024 Annual Report Calculates percentage of IDI graduates and those employed in the field of Interior Design To summarize:

| Students cor | npleting the | Associate of Arts | Degree in Interior Design | within 24 months: | |
|--------------|--------------|---------------------|----------------------------|-------------------|--|
| Start Dates | | | Graduation Rate | Employment Rate | |
| 5/1/2020 | 9/1/2020 | 1/1/2021 | 42% | 86% | |
| | | | | | |
| Students cor | npleting the | Associate of Arts | Degree in Interior Design | within 42 months: | |
| Start Dates | | | Graduation Rate | Employment Rate | |
| 1/1/2018 | 4/1/2018 | 9/1/2018 | 35% | 89% | |
| | | | | | |
| Students cor | npleting the | Bachelor of Arts | Degree in Interior Design | within 39 months: | |
| Start Dates | | | Graduation Rate | Employment Rate | |
| 9/1/2018 | 1/1/2019 | 5/1/2019 | 50% | 73% | |
| Students cor | npleting the | Bachelor of Arts | Degree in Interior Design | within 69 months: | |
| Start Dates | | | Graduation Rate | Employment Rate | |
| 9/1/2014 | 1/1/2015 | 5/1/2015 | 67% | 89% | |
| Students cor | npleting the | Master of Interio | or Architecture within 12m | nonths: | |
| Start Dates | | | Graduation Rate | Employment Rate | |
| There was no | o enrollment | t to report for the | ese dates | | |
| 1/1/2022 | 5/1/2022 | 9/1/2022 | 0% | 0% | |